

# PMIHVC Award 2010

## Instructions:

### The Award

The PMI Hudson Valley Chapter (PMI HVC) is giving up to \$1000 award to the successful High School candidates of the PMI HVC Award Program in early June 2010.

### Eligibility

The applicant must be a dependent of a PMI Hudson Valley Chapter member in good standing that meets all of the following criteria:

- College bound high school senior at the time of application.
- Attending college for the first time in the fall of 2010.

### Application Process

**To apply, eligible member dependents must complete this Award application form. Applicants should type or print clearly and use only the space provided on this form to answer the questions. Other than specified below, no attachments, resumes, pictures or other material of any kind should be used to answer the questions or should be submitted.** One application per chapter member dependent.

✓ Check each box after completion

- 1. The application **must** be signed by the PMI HVC Member and include the PMI member number in order to verify eligibility.
- 2. The signed application must be submitted together with:
  - \_\_\_\_\_ An official high school transcript documenting student's GPA for grades 9-11.
  - \_\_\_\_\_ A typed, essay response.
- 3. The applicant and his/her parent or guardian **must** sign the Certification and Release and Publicity Release Authorization in this form.
- 4. The applicant must include at **least two** but no more than three recommendation letters

### Selection Process

Judging will be based on both subjective criteria and weighted, objective criteria. These include academic achievements, extracurricular and community activities, the essay, etc.

### Application Deadline

The application, transcripts, recommendation letters and essay must be returned to the PMI HVC by **Friday, May 7, 2010**. The application will not be considered if any portion is incomplete or not included.

## Applicant Information

Applicant will not be considered unless all information is **completed in full on this form only** and all requested documentation is provided.

**Please type or print clearly, use only the space provided below to answer the questions. Do not use any attachments, resumes, pictures or other material of any kind to answer the questions.**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone (     ) \_\_\_\_\_ E-mail \_\_\_\_\_

High School \_\_\_\_\_ Anticipated Graduation Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Name of College You Plan to Attend \_\_\_\_\_

### High School Honors and Awards

Please list honors and awards and year(s) of participation. Use this space only.

*Examples: honor roll, National Honor Society, Who's Who, Principal's awards, science fair awards, college book awards, student/athlete awards, Empire State Games team, Eagle Scout classification.*

1. \_\_\_\_\_ 2. \_\_\_\_\_
3. \_\_\_\_\_ 4. \_\_\_\_\_
5. \_\_\_\_\_ 6. \_\_\_\_\_
7. \_\_\_\_\_ 8. \_\_\_\_\_
9. \_\_\_\_\_ 10. \_\_\_\_\_

### High School Activities

Please list high school activities and year(s) of participation. Use this space only.

*Examples: sports teams, clubs, band, drama, choral, orchestra, yearbook, school newspaper, Math Counts, Life Smarts, tutoring.*

1. \_\_\_\_\_ 2. \_\_\_\_\_
3. \_\_\_\_\_ 4. \_\_\_\_\_
5. \_\_\_\_\_ 6. \_\_\_\_\_
7. \_\_\_\_\_ 8. \_\_\_\_\_
9. \_\_\_\_\_ 10. \_\_\_\_\_

### Community Activities and Volunteer Work

Please list community activities and volunteer work and year(s) of participation. Do **not** list one time activities or events. Use this space only.

*Examples: scouting, community service projects, community volunteerism, religious youth groups, youth counseling.*

1. \_\_\_\_\_ 2. \_\_\_\_\_
3. \_\_\_\_\_ 4. \_\_\_\_\_
5. \_\_\_\_\_ 6. \_\_\_\_\_
7. \_\_\_\_\_ 8. \_\_\_\_\_
9. \_\_\_\_\_ 10. \_\_\_\_\_

## Employment

Please list each job separately with the year(s) employed. Only jobs of more than 10 hours a week should be listed. Use this space only.

*Examples: part-time jobs, babysitting.*

- |          |           |
|----------|-----------|
| 1. _____ | 2. _____  |
| 3. _____ | 4. _____  |
| 5. _____ | 6. _____  |
| 7. _____ | 8. _____  |
| 9. _____ | 10. _____ |

## Leadership Positions Held (elected or appointed)

Please list leadership positions held and the year(s) of participation. Use this space only.

*Examples: class officer, club officer, sports team leader, scouting leader, student government officer, music/orchestra 1st chair.*

- |          |           |
|----------|-----------|
| 1. _____ | 2. _____  |
| 3. _____ | 4. _____  |
| 5. _____ | 6. _____  |
| 7. _____ | 8. _____  |
| 9. _____ | 10. _____ |

## Essay

Please use a separate sheet of paper to respond to **one** of the following questions. Your response should be typed, between 300-500 words, and include your full name in the top right hand corner of your Essay sheet. Points will be deducted if responses are not typed.

### Question:

Topic A:

Project Managers exhibit not only strong leadership skills but also strong team member skills. What attributes do you believe are critical for a Project Manager's success and how have you demonstrated these attributes in your own experience?

Topic B

Explain how you have used project management philosophy in a recent activity and its benefits in your future.

Topic C

Part of project management is identifying lessons learned, evaluating what did not work. Describe some of your own lessons learned from a recent activity and how this experience will benefit you in the future

## Recommendation Letters

Submit at least **two but no more than three** letters from a teacher, counselor or community leader.

## Certification and Release Authorization

The following information **must** be completed for the applicant to be considered for the award.

*I certify this information is true, complete and accurate. I also authorize the release of this information to confirm and/or verify this application.*

**AND**

## Publicity Release Authorization

*Should I be an award winner, as part of their Communication and Publicity program; I permit PMIHVC to*

- *post my name to the PMI HVC website*
- *take photos of me and post my name and photo to the PMI HVC website*
- *forward my photo and name to local newspapers*

**Applicant Signature** (Student) \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

**Member Name (Parent/Guardian) (Print)** \_\_\_\_\_

**Member Signature** (Parent/Guardian) \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

## Application Verification

***For PMI HVC Use Only.*** The following information must be completed in full by PMI HVC VP of Membership for the application to be considered.

*I hereby certify that the following applicant is a HVC member in good standing.*

**PMI HVC VP of Membership Name** \_\_\_\_\_

**Signature** \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_